

Resolution No. 2017 – 07

**A RESOLUTION TO ACCEPT AN OFFER FROM THE INDIANA DEPARTMENT OF TRASPORATION FOR THE PURCHASE OF TOWN PROPERTY, Parcel 37, 37A & 37B**

WHEREAS, the Town Council of the Town of Advance, Indiana, has received and offer from the Indiana Department of Transportation of Four Thousand Fifty Dollars (\$4,050.00) of fee simple from the real estate located at 112 N. Main Street, Advance, Indiana 46102, in the name of Town of Advance in connection with Indiana Department of Transportation State Road 75 Highway Improvement Project, and

WHEREAS, pursuant to Indiana Code 8-23-18-3 and Indiana Code 36-5-2-9, the Town of Advance may convey to the Indiana Department of Transportation Town property or rights in or to real property needed or reasonably necessary for a state highway; and

WHEREAS, the Town Council of the Town of Advance, Indiana desire to accept the offer from the Indiana Department of Transportation Town property or rights in or to real property needed or reasonably necessary for a state highway; and

WHEREAS, the Town Council of the Town of Advance desires to accept the offer from the Indiana Department of Transportation and convey such property;


**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Advance that:

The offer from the Indiana Department of Transportation to purchase, for Four Thousand Fifty (\$4,050.00) of fee simple from the real estate located at 112 N. Main Street, Advance, Indiana 46102 in the name of the Town of Advance is hereby accepted.

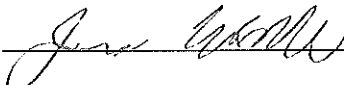
**BE IT FURTHER RESOLVED** that the Town Council President is hereby authorized to execute such conveyance documents as are necessary to effectuate this conveyance from the Town of Advance to the Indiana Department of Transportation.

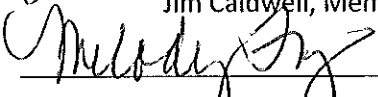
**CONSIDERED AND PASSED** by the Town Council of the Town of Advance Indiana, this 13<sup>th</sup> day of May, 2017

TOWN BOARD MEMBERS

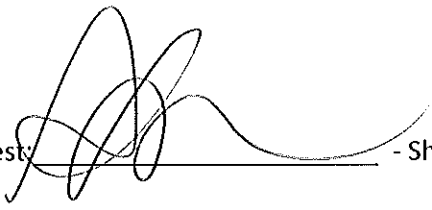
  
\_\_\_\_\_  
Matt Johnson, President

  
\_\_\_\_\_  
Dale Thompson, Member

  
\_\_\_\_\_  
Jim Caldwell, Member

  
\_\_\_\_\_  
Melody Frye, Member

Attest:

A handwritten signature in black ink, consisting of several overlapping loops and a long horizontal stroke extending to the right.

- Shari Johnson, Clerk Treasurer