Volume 6, Issue 3

Newsletter Date 03/01/2021

#### **Dates to Remember:**

• March 14th: Daylight Saving Time

• March 17th: St. Patrick's Day

• March 20th: Spring Begins

• March 28th: Palm Sunday

• April 4th: Easter Sunday

OFFICE HOURS

Monday 8:00AM - 3:30PM

Tuesday 8:00AM - 4:30PM

Wednesday - CLOSED

Thursday 8:00AM - 4:30PM

Friday 8:00AM - 4:30 PM

We are closed daily from 12:00PM to 1:00PM for lunch

Occasionally the office will be closed due to meter reads, meetings, trainings., and such. Notices will be posted on the window at the office, in the Post Office and at the Fire Station. Electronic notices will be made on the Chatter pages, Town's website, and on REACHALERT

There are times due to meetings/trainings/meter readings/llness/vacations, and the normal course of business, only one person may be working in the office at any given time, and cannot get to the phone immediately. If we do not answer the phone, please leave a message. We WILL return your call as soon as we are free to do so.



Utility Emergency Line: 765-978-1007

Town of Advance P O Box 67 112 N. Main Street Advance, IN 46102 www.townofadvance.com

Phone: 765-676-6611 Fax: 765-676-6696

This institution is an equal opportunity provider and employer.

# Town of Advance

# **Town Business**

# Town Council Meetings: Location: Advance Fire Station Time: 7:00 pm

- April 12th
- May 10th
- June 14th
- July 12th
- August 9th
- September 13th (Budget Hearing)
- October 4th (Budget Adoption)
- November 8th
- December 13th

If you are unable to attend the Town Council Meetings, all meeting minutes can be found online at

#### www.townofadvance.com

Masks and gloves are available at all meetings for those who wish to attend. Social distancing will be observed. Notices will be made electronically on the Chatters, website and or REACHA-LERT if any changes are made to the meeting schedule; or additional meeting dates are added.

Any meetings that are held virtually via Zoom are still open to the public. Contact the Town Hall prior to Noon on the day of the meeting to get the information to attend virtually.

# As a reminder—Pet tags need to be renewed for 2021.

\$5.00 for one pet or a max amount of \$15.00 for households with 3 or more pets. Please also provide the office with updated shot records and a current photo of your pet, (especially if they have grown!)

In addition, Golf Cart Tags are available for \$30.00 for 2021.

#### **Community Fund:**

The Advance Volunteer Fire Dept. still has a community fund to help local families with groceries and prescription medications. Please contact them for assistance. The Town Hall is currently open to foot traffic.

MASKS ARE REQUIRED TO ENTER THE TOWN HALL! If you do not have a mask, we have masks available.

Please leave a message if we do not answer the phone and we WILL return your call. There are times, especially this time of year when we will be in the back moving files and physically cannot get to the phone before it rolls to voice mail.

"A successful man is one who can lay a firm foundation with the bricks others have thrown at him."

- David Brinkley



# Clerk-Treasurer's Desk

## **Emergency phone:**

Please do not call the after hours emergency phone with billing questions. The person answering the phone does not have access to your account information. The phone is <u>ON-LY</u> for utility emergencies such as power outages or water leaks

Visit the consumer page at *www.impa.com* to find information and tips to reduce en-

ergy usage. There is information available there about energy efficiency programs, as well as energy calculators. There are a variety of calculators for everything from appliances to lighting along with additional energy saving tips. There is also a section to educate children and get them involved in energy conservation.

## POST OFFICE:

Please make sure when you leave the Post Office, especially after hours, that the door closes completely behind you. There have been some issues with cats and other critters getting in and leaving unpleasant odors behind.

SEE REVERSE SIDE FOR INFORMTION REGARD-ING HEAVY TRASH PICK UP DAY - SATURDAY, APRIL 24, 2021

# SMITH'S TRASH - HEAVY TRASH DAY PICK UP DO'S AND DON'TS

- NO PAINT
- NO BATTERIES
- NO LOOSE BRUSH PILES
- NO CEMENT
- NO HEAVY APPLIANCES SUCH AS WASHING MACHINES, DRYERS, REFRIGERATORS, HOT WATER HEATERS
- NO CARCASES
- NO LARGE PIECES OF METAL

EXAMPLES OF ITEMS THAT CAN BE PICKED UP: MATTRESSES, BROKEN DOWN SATELLITE DISHES, TVs, COMPUTERS AND RECLINERS.

HEAVY TRASH DAY IS AN ADDITIONAL TRASH DAY DURING THE CALENDAR YEAR. PICK UP WILL RUN FROM 8-10AM, SATURDAY APRIL 24, 2021. ITEMS, SUCH AS BRUSH, NEED TO BE BAGGED. IN ADDITION, ANYTHING THAT HAS A LOT OF LOOSE PIECES NEEDS TO BE BAGGED. THE TRUCKS **WILL NOT** GO DOWN ALLIES. ALL TRASH NEEDS TO BE CURBSIDE, JUST LIKE A NORMAL TRASH PICK-UP DAY. THE TRUCK **WILL NOT** CIRCLE BACK IF YOU FORGET TO PLACE YOUR ITEMS BY THE CURB, AND THEY WILL NOT COME UP TO YOUR DOOR TO GET ITEMS.

ANY ITEMS LEFT BEHIND, THE TRASH SERVICE WAS UNABLE TO TAKE.

IF YOU HAVE ANY QUESTIONS, FEEL FREE TO CONTACT THE CLERK'S OFFICE AT 676-6611.

The Boone County Solid Waste TOX-AWAY Collection Event is also April 24, 2021 from 9am to 2pm. For more information please visit www.boonecountysolidwaste.com or call 765-483-0687 with any questions.