

**Dates to Remember:**

- **November 6th:** Daylight Savings Time Ends—"Fall Back"
- **November 8th:** Election Day - Office Closed
- **November 11th:** Veterans' Day
- **November 24th:** Thanksgiving - Office Closed (also closed the 25th)

**OFFICE HOURS**

Monday 8:00AM - 3:30PM

Tuesday 8:00AM - 4:30PM

Wednesday - CLOSED

Thursday 8:00AM - 4:30PM

Friday 8:00AM - 4:30 PM

We are closed daily from 12:00PM to 1:00PM for lunch

Occasionally the office will be closed due to meter reads, meetings, trainings., and such. Notices will be posted on the window at the office, in the Post Office and at the Fire Station. Electronic notices will be made on the Chatter pages, Town's website, and on REACHALERT

There are times due to meetings/trainings/meter reading/illness/vacations, and the normal course of business, only one person may be working in the office at any given time, and cannot get to the phone immediately. If we do not answer the phone, please leave a message. We WILL return your call as soon as we are free to do so.

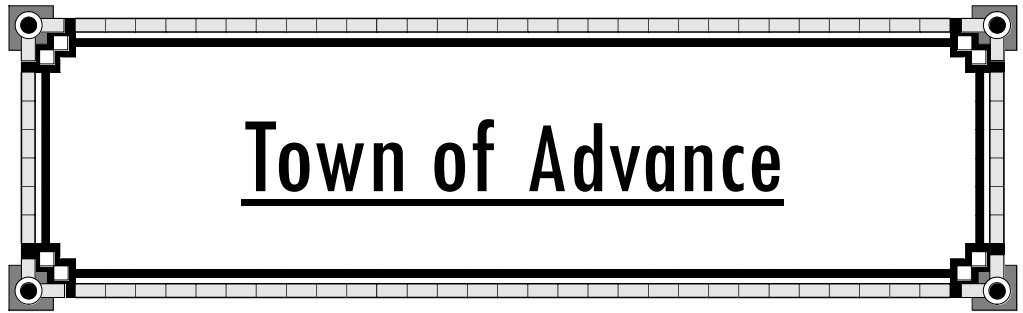


Utility Emergency Line:  
765-978-1007

Town of Advance  
P O Box 67  
112 N. Main Street  
Advance, IN 46102  
[www.townofadvance.com](http://www.townofadvance.com)

Phone: 765-676-6611  
Fax: 765-676-6696

*This institution is an equal opportunity provider and employer.*



## Town Business

### Town Council Meetings:

#### Location:

#### **Advance Fire Station**

#### Time: 7:00 pm

- November 14
- December 12

If you are unable to attend the Town Council Meetings, all meeting minutes can be found online at

#### [www.townofadvance.com](http://www.townofadvance.com)

Notices will be made electronically on the Chatters, website and or REACHALERT, and in the Lebanon Reporter if any changes are made to the meeting schedule; or additional meeting dates are added.

***If you own a business please contact the Town Hall and share information that we can put in the newsletter. We love to share all that is going on in the town!!***

### Advance Food Distribution:

The drive thru food pantry located at the Advance Volunteer Fire Dept - 106 E Wall St is held the 3rd Tuesday of each month from 4PM to 5PM. This is available for all Boone County residents. When you arrive please be aware of your surroundings and watch for instructions. Please do not block streets and/or intersections. Be safe and courteous.

### Reach Alert:

Visit [www.reachalert.com](http://www.reachalert.com) to sign up for the Town's text alert system. If you need assistance with this, please contact us in the office. We send notices regarding outages, information about Town meetings, office closings, and other issues as they arise. We can also send the 24 hour disconnect notices this way instead of taping a letter to your door.

We do not bombard you with frivolous messages. The service is free, although messaging and data rates may apply depending on your carrier and service plan. If you prefer to not get texts or calls, you can choose to get your alerts via email instead.

### Assistance:

AreaIV (previously Community Action) began accepting applications on Monday, Oct 3rd for assistance with heating and electric for the coming winter months. They also have funds this year to assist with water and sewer. To complete the application process online, or to print the application in order to fill out and send through the mail you can visit:

[www.areaivagency.org/eap/](http://www.areaivagency.org/eap/)

You can also dial 211 to speak to a navigator that can help you locate state and local resources.

Indiana 211 can help with a variety of different types of resources for individuals and families in need. They can assist you in finding help with food, health care, child care, housing and much more.

You can get more information at [www.in211.communityos.org](http://www.in211.communityos.org)

Links to both of these websites can be found on the Town's website on the Community Resources page.

## Clerk-Treasurer's Desk

### Advance Park Board:

The Advance Park Board is looking for a new member that would be interested in helping to continue to improve and maintain our wonderful park. If you are interested, please contact the existing Park Board for info. (Matt Bowen, JR Shelton, or Kristin Linton)

### **\$\$\$ Energy Saving \$\$\$:**

If you are looking for ways save money on your electric bills, please visit:

[www.impa.com/consumers](http://www.impa.com/consumers)

There are energy efficiency tips, energy calculators, information on rebate programs, and more.

### Pet Tags:

We have received the 2023 pet tags. Unlike most things lately, the price has NOT gone up. Per household it is still \$5 per tag for up to 3 tags, after the third, there is no charge.

### Upcoming Closings:

The office will be closed on the following days:

**November 8th**—Election Day  
**November 11th**—Veterans' Day  
**November 24th & 25th** - Thanksgiving  
**December 26th**—Christmas

***\*\*See reverse side for information on this year's free Thanksgiving dinner.***