Volume 8, Issue 2

Newsletter Date 02/01/2023

#### **Dates to Remember:**

- February 14th: Valentine's Day
- February 20th: Presidents' Day
- February 22nd: Ash Wednesday

#### OFFICE HOURS

Monday 8:00AM - 3:30PM

Tuesday 8:00AM - 4:30PM

Wednesday - CLOSED

Thursday 8:00AM - 4:30PM

Friday 8:00AM - 4:30 PM

We are closed daily from 12:00PM to 1:00PM for lunch

Occasionally the office will be closed due to meter reads, meetings, trainings., and such. Notices will be posted on the window at the office, in the Post Office and at the Fire Station. Electronic notices will be made on the Chatter pages, Town's website, and on REACHALERT

There are times due to meetings/trainings/meter reading/illness/vacations, and the normal course of business, only one person may be working in the office at any given time, and cannot get to the phone immediately. If we do not answer the phone, please leave a message. We WILL return



Utility Emergency Line: 765-978-1007

Town of Advance P O Box 67 112 N. Main Street Advance, IN 46102 www.townofadvance.com

Phone: 765-676-6611 Fax: 765-676-6696

This institution is an equal opportunity provider and employer.



### Town Business

# Town Council Meetings: Location: Advance Fire Station Time: 7:00 pm

- February 13
- March 13
- April 10
- May 8

If you are unable to attend the Town Council Meetings, all meeting minutes can be found online at

#### www.townofadvance.com

Notices will be made electronically on the Chatters, website and or REACHALERT, and in the Lebanon Reporter if any changes are made to the meeting schedule; or additional meeting dates are added.

If you own a business please contact the Town Hall and share information that we can put in the newsletter. We love to share all that is going on in the town!!

#### **Advance Food Distribution:**

The drive thru food pantry located at the Advance Volunteer Fire Dept - 106 E Wall St is held the 3rd Tuesday of each month from 4PM to 5PM. This is available for all Boone County residents. When you arrive please be aware of your surroundings and watch for instructions. Please do not block streets and/or intersections. Be safe and courteous.

#### **Reach Alert:**

If you have not already signed up for ReachAlert, we will be adding you to our system if we have an active phone number or email address attached to your account. This will allow us to communicate with you more effectively and in a more timely manor. If you would like to specify which phone number or email address you receive these alerts to, please contact the office so we can note your preferences.

We do not bombard you with frivolous messages. The service is free, although messaging and data rates may apply depending on your carrier and service plan. If you prefer to not get texts or calls, you can choose to get your alerts via email instead.

#### Assistance:

AreaIV (previously Community Action) began accepting applications on Monday, Oct 3rd for assistance with heating and electric for the coming winter months. They also have funds this year to assist with water and sewer. To complete the application process online, or to print the application in order to fill out and send through the mail you can visit:

www.areaivagency.org/eap/

You can also dial 211 to speak to a navigator that can help you locate state and local resources.

Indiana 211 can help with a variety of different types of resources for individuals and families in need. They can assist you in finding help with food, health care, child care, housing and much more.

You can get more information at

www.in211.communityos.org

Links to both of these websites can be found on the Town's website on the Community Resources page.

## Clerk-Treasurer's Desk

Did You Know???

On the Town's website there is a calendar page that we keep updated with disconnect dates, meter read dates, due dates, and the day/time late fees are assessed.

There are also several links on the Community Resource page that you may find informative and/or useful.

Advance Park Board:

The Advance Park Board is looking for a new member interested in helping to continue to improve and maintain our wonderful park.

If you are interested, please contact the existing Park Board for info.

(Matt Bowen, JR Shelton, or Kristin Linton)



Pet Tags:

We have received the 2023 pet tags. Unlike most things lately, the price has <u>NOT</u> gone up. Per household it is still \$5 per tag up to 3 tags, after the 3rd, there is no charge.

PLEASE DO NOT USE THE LOT AROUND THE RECYCLING BIN AS A DUMPING GROUND.

We do not want the county to pick a different location. You can call Smith's Trash for large item pick up, and they are VERY reasonable with their pricing. 765-436-2399

**Upcoming Closings**:

The office will be closed on the following days:

February 20—Presidents' Day April 07—Good Friday



Please join us in recognizing Eric Clanton, one of our local volunteer fire fighters. Since December, he has been the recipient of The Heroic Life Saving Award (awarded by the State Fire Marshal) and Boone County Chamber of Commerce Emergency Provider of the Year.

Eric took a different route to get home from work one night. As he was driving home he noticed flames coming from a home. He stopped and found a woman inside the home who wasn't going to leave the house without her cat and her shoes, he carried her to safety and called 911. When the Fire Department arrived the house was fully engulfed in flames. Had Eric not come along the lady would most likely have perished in the home.

State Fire Marshal, Steve Jones, stated at the December Town Council Meeting that he represents 70,000 firemen, and 40,000 EMS workers in the state. Mr. Jones also stated weekly there are deaths in the state from fires, and there are over 800,000 fire runs annually in the state.

Website: www.townofadvance.com